



# LAWRENCE/NELSON PUBLIC SCHOOLS

## Home of the RAIDERS

June 8, 2018

FFA Members and Parents/Guardians,

School is out and we have couple of items we need to think about before we get too far into summer! I know this is a busy time, but I hope families have a chance to relax, have fun and enjoy the nice weather! This letter is to inform you about the FFA Chapter working in the concession stand for the Nuckolls County Fair, along with information concerning State Degrees, Supervised Agricultural Experience (SAE) Visits, and the Back to School Party.

### Concession Stand:

The Lawrence/Nelson FFA Chapter will be running the concession stand for the Nuckolls County Fair on Saturday July 21<sup>st</sup> and Sunday July 22<sup>nd</sup>. Training and Cleanup for working in the concession stand will be held at the Nuckolls County Fairgrounds on Thursday July 18<sup>th</sup> from 6–7:00pm. **Officers must attend the cleanup and training!!** No excuses! The schedule is attached with this letter. I have a couple of open spots where parents need to volunteer. I ask that you email me if you are able to work the times you have been scheduled to work. In order to make this fundraiser a success, it is essential that all students contribute. In the event that you cannot make your shift, please find your own replacement **and text me** with the person who is replacing you. Please remember to wear closed-toed shoes and a clean ball cap in the concession stand. If you miss your shift and don't work you will be fined \$25 payable to the Lawrence Nelson FFA Chapter.

### State Degree:

In FFA there are many awards and recognitions that you can receive. The highest recognition in Nebraska FFA is to receive your State Degree. To get your state degree you need to have **two Recordbooks** fully completed and \$3,000 that is either earned or invested into an SAE. Anyone who is a senior can apply for his or her State Degree, please contact me by **July 1st** if you want to get your state degree this year! State Degrees are due January 22<sup>nd</sup> and the interviews will be held in Blue Hill on Feb 6<sup>th</sup> and Feb 9<sup>th</sup>. ***If possible I would like all of you to do your interviews on that Saturday February 6<sup>th</sup>!*** Every month I will be reviewing your recordbooks to see what you have accomplished. I want to remind you of two major dates that I want you to be aware of: your Junior year recordbook is due October 7<sup>th</sup> and your Senior year is due January 16<sup>th</sup>. Finally your Application and both recordbooks should be printed out and put in a binder, which will be provided by the LN FFA Chapter, and handed in to me by no later than January 23<sup>rd</sup>! If you are thinking this is something you would like to do, it is imperative you contact me immediately, so I can set up a time to meet with you and your parents at the place of your SAE. I can meet with you during the summer months if you want to get a jumpstart on your recordbooks. **Must contact me if you want to do this!**

### FFA Preparations:

I will be holding 2 SAE days (June 22 & July 19 both 9am -11am in Nelson) where students looking to get help with their online SAE recordbooks or who want to work on getting their State Degree can come and get one-on-one help! I will also be having FFA Contest informational meetings about each of the contests we can do in FFA. The students will be learning what is expected from them in the different contests and what each contest is about. These will be planned for a date sometime in August before school starts. These are not mandatory but highly encouraged so we can hit the ground running once school starts with practices to compete at the best level!

**Kick Off Party** is scheduled for August 3<sup>rd</sup> at 6:30 in Lawrence at the baseball field! We will be grilling hotdogs and hamburgers. Students need to bring the following: **freshmen and sophomores** bring a side dish and **juniors and seniors** bring a dessert! The Officers are responsible for letting everyone know further information on this party! So plan on coming and enjoying the afternoon getting to play some games and eating! Please bring your swimsuit!!

Lastly, the officers and I have a couple things in place to get information out to FFA members and parents regarding FFA information. One of the ways you can stay in touch with information is to join the Remind group. To join please text this number **81010** with the text message of **@Inf** and you will start receiving FFA information on your phone via Texts! Another way to get information is to check the School website, as we will be putting more information on the FFA page.

My cell phone number is 402-469-0216 and my e-mail is [mtrausch@southcentralunified.org](mailto:mtrausch@southcentralunified.org). Please feel free to call or e-mail with any questions you may have. Thank you for your help in the upcoming FFA Events this year!!

Sincerely,

Morgan Trausch  
Lawrence Nelson FFA Advisor

# Nuckoll's County Fair Schedule

## Saturday July 21st

7:45-11:00	Jessie	Parents to help:	1 Beth Himmelberg?
	KaLee		
	Jacob		
	ReaLeigh		
11:00-2:00	Haley	Parents to help:	1 Donald & Candy Williams
	Lane		2
	Aleah		
	Kaylee		
	Darren		
2:00-5:00	Kylie	Parents to help:	Sara?
	Brody		
	Cole		
	Kacie		
	Jordin		
5:00-8:00	Cody	Parents to help:	1 Dwayne & Cindy Buescher?
	Trevin		2 Chris & Peggy Kotinek?
	Avery		3
	Emily		4
	Alex		
	Coy		
8:00-11:00	Boone	Parents to help:	1 Terri Pond-Svoboda
	Keith		2
	Kenzie		3
	Konnor		
	Kaden		
	Joanie		

## Sunday July 22nd

9:00-12:00	Annie	Parents to help:	1 Sheila McCartney?
	Wyatt		2
	Theo		
	Elsa		
12:00-3:00	Allison	Parents to help:	1 Becky Miller?
	Emma		2
	Hallie		
	Karigan		
3:00-5:00	Cody	Parents to help:	1 Denise Mazour?
	Peyton		2
	Boone		

If you can't make your shift **You** need to find your replacement and let Mrs. Trausch know who that is!